STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS DIVISION OF PUBLIC UTILITIES AND CARRIERS 89 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND 02888

TELEPHONE: (401) 941-4500 FAX: (401) 941-9161

SINGLE STATE REGISTRATION (INTERSTATE) FOR RHODE ISLAND

- 1. FILL OUT THE APPLICATION IN ITS ENTIRETY. (Forms RS-1 and RS-2)
- 2. AFFIX THE FOLLOWING FORMS TO THE APPLICATION:
 - a) COPY OF YOUR ICC AUTHORITY
 - b) COPY OF YOUR BMC (INSURANCE FORM)
 - c) COPY OF BOC 3 (AGENTS OF PROCESS)
- 3. <u>CHECK</u> MADE PAYABLE TO RI DEPT OF PUBLIC UTILITIES AND CARRIERS IN THE PROPER AMOUNT IN ACCORDANCE WITH THE APPLICABLE REGISTRATION.

Richard D. Jendzejec Single State Registration Officer

200_ Form RS-1 Uniform Application for Single State Registration for Motor Carriers operating under authority issued by the Interstate Commerce Commission

MOTOR CARRIER IDENTIFICATION NUMBERS:

	ICC MC No : Phone :	US DOT No : FAX # :		FEIN :
Applicar Name D/B/A Street City	nt (Identical to name on ICC order) and PRINCIPAL PLACE OF BUSIN : : :			
MAILING Street City	G ADDRESS (If different from Busir : :	ness Address abo	ve):	
TYPE O	F REGISTRATION:			
() <u>Ann</u> () <u>Nev</u>	v Carrier Registration - The motor car ual Registration - The motor carrier v Registration State Selection - The prior registration state was	is renewing its an motor carrier has	nual registration. changed its principal program.	
	F MOTOR CARRIER: (check ONE) IVIDUAL () PAF		() COF	RPORATION
	rporation, give state in which incorpone of partners or officers: Name: Name:		Title :	
	Name :		Title :	
TYPE O	F ICC REGISTERED AUTHORITY :			
	manent Certificate or Permit ergency Temporary Authority (ETA)		() Temporary Authority (TA)	
TYPE O	F MOTOR CARRIER OPERATION:	(Check one)		
() Tra	nsporter of PROPERTY - Using freignsporter of PROPERTY - Using only asporter of PASSENGERS - Using on the properties of PASSENGERS - Using on the properties of PASSENGERS - Using of the properties of PASSENGERS - Using or the properties of PASSEN	freight vehicles w vehicles with a sea	vith a gross vehicle weight rating of ating capacity of 16 passengers or r	less than 10,000 pounds. more.

^{*} A principal place of business is a single location that serves as a motor carrier's headquarters and where it maintains its operational records.

ICC CERTIFICATE(S) OR PERMIT(S):					
 () ICC Authority Order(s) attached for first year registration. () ICC Authority Order(s) attached for additional authority received. () No change from prior year registration. 					
PROOF OF PUBLIC LIABILITY (PL/PD) SECURITY: (Check only one block)					
() The Applicant or its insurance company will file a copy of its proof public liability security to the registered state.					
) The Applicant or its insurance company <u>has filed</u> a copy of its proof public liability security to the registered state and the insurance coverage as stated on that form remains in effect.					
() The Applicant has an approved self-insurance plan or other security in full force and effect and the carrier is in full compliance with the conditions imposed by the ICC order. A copy of the ICC insurance order is attached or has previously been filed with the registration state.					
HAZARDOUS MATERIALS: (Check One)					
() The Applicant will not haul hazardous materials in any quantity.					
() The Applicant will haul hazardous materials requiring \$1 million in Public Liability and Property Damage Insurance in accordance with Title 49 CFR 2043.2.					
() The Applicant will haul hazardous materials requiring \$5 million in Public Liability and Property Damage Insurance in accordance with Title 49 CFR 1043.2.					
PROCESS AGENT:					
 () ICC Form No. BOC-3 or blanket designation attached for new registration. () ICC Form No. BOC-3 or blanket designation attached reflecting changes of designation of process agent. () No change from prior year registration. 					
CERTIFICATION:					
I, the undersigned, under penalty for false statement, certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the Applicant . (Penalty provisions subject to the laws of the registration state.)					
Name (Printed)					
Return Completed Form to:					
RI Division of Public Utilities and Carriers 89 Jefferson Boulevard Warwick, RI 02888 Phone: (401)941-4500, ext. 149 FAX (401)941-9161					

FORM RS-1

TRUCK REGISTRATION RECEIPT ORDER FORM (FORM RS-2)

Alabama			(D) Total Fees (BxC)
		6.00	
Arkansas		5.00	
California		5.00	
Colorado		5. 00	
Connecticut		10.00	
Georgia		5.00	 <u></u>
Idaho		2.00	
Illinois		7.00	 NOTE: Fees must be paid
Indiana		10.00	 for each vehicle for
lowa		1.00	 each state of travel. If
Kansas		10.00	 there are any questions
Kentucky		10.00	 about how to complete
Louisiana		10.00	 this form, contact your
Maine		8.00	 state agency.
Massachusetts		10.00	
Michigan		10.00	
Minnesota		5.45	
Mississippi		10.00	 Detum es mulete d'és me ter
Missouri		10.00	 Return completed form to:
Montana		5.00	 RI Division of Public Utilities and Carriers 89 Jefferson Boulevard
Nebraska New Hampshire		3.50 10.00	 Warwick, RI 02903
New Mexico		10.00	
New York		10.00	 Phone: (401) 941-4500, ext. 149 Fax: (401) 941-9161
North Carolina		1.00	 Fax. (401) 941-9101
North Dakota		10.00	
Ohio		5.00	
Oklahoma		7.00	
Rhode Island		8.00	
South Carolina		5.00	
South Dakota		5.00	
Tennessee		8.00	
Texas		10.00	
Utah		6.00	
Virginia		10.00	
Washington		10.00	
West Virginia		3.00	
Wisconsin		5.00	
TOTAL OF ALL STATE F	EES:	3.30	
			 ed, under penalty for false statement, do hereby certify that the

Date ______ - _____ - _____ Fax Number: () _____ - _____

BUS REGISTRATION RECEIPT ORDER FORM (FORM RS-2)

A) State Name	(B) Vehicles	(C) Fee	(D) Total Fees (B x C)
Alabama	6.00		
Arkansas	5.00		
California	5.00		
	5.00		
	0.00		
Georgia	5.00		
daho	2.00		
llinois	7.00		NOTE: Fees must be paid
ndiana	10.00		for each vehicle for
	1.00		each state of travel. If
Kansas	10.00		there are any questions
Kentucky	10.00		about how to complete
	0.00		this form, contact your
	0.00		state agency.
	0.00		
	0.00		
/linnesota	5.45		
	10.00		B
	10.00		Return completed form to:
	5.00		RI Division of Public
Nebraska	0.00		Utilities & Carriers
	10.00		89 Jefferson Blvd.
	10.00		Warwick, RI 02888
	10.00		Phono: (404) 044 4500 ovt 140
	1.00		Phone: (401) 941-4500, ext. 149 Fax: (401) 941-9161
	10.00		rax. (401) 941-9101
Oklahoma	0.00		
Rhode Island			
	= 0.0		
	= 0.0		
			
exas			
Jtah	0.00		
/irginia	0.00		
Vashington			
Wisconsin	0.00		
TOTAL OF ALL STAT			